

New England Conference
Saturday May 1st, 2010
Jesus Christ is Lord

Introduction

“The word which God sent... preaching peace by Jesus Christ: **(He is Lord of all)**”

Acts 10:36

“...no man can say that Jesus is the Lord, but by the Holy Ghost” 1 Corinthians 12:3b

LORD – all capitals in Old Testament is the name for Yahweh – the covenant name God has revealed to Israel.

Lord:

- 1) kurios – he to whom a person or thing belongs, about which he has power of deciding; master, lord; a) the possessor and disposer of a thing; b) the owner; one who has control of the person, the master; c) in the state: the sovereign, prince, chief, the Roman emperor; d) is a title of honor expressive of respect and reverence, with which servants greet their master; d) this title is given to: God, the Messiah
- 2) despots - 1) a master, Lord

9:30-10:00 AM Prayer

10:00-10:15 AM Break

10:15-12:00 Reading I – The Lord from eternity

- Psalms 93:1-2 “The LORD reigns, he is clothed with majesty; the LORD is clothed with strength, wherewith He hath girded himself: the world also is established, that it cannot be moved. Thy throne is established of old: thou art from everlasting”.
- Psalms 45:6, Hebrews 1:8 – “Thy throne, O God, [is] for ever and ever: the scepter of thy kingdom is a right scepter”
- Rev. 1:8 “I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty”.

12:00-1:30 PM Lunch

1:30-2:45 PM Reading II – The Lord by revelation and resurrection

- Luke 2:10, 11 “Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people. For unto you is born this day in the city of David a Saviour, which is Christ the Lord”.
- 1 Corinthians 8:6 “But to us there is but one God, the Father, of whom are all things, and we in him; and one Lord Jesus Christ, by whom are all things, and we by him”.
- Acts 2:36 “Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ”.

- Matthew 18:18 “And Jesus came and spoke unto them, saying, All power is given unto me in heaven and in earth.”
- Romans 14:9 “For whether we live, we live unto the Lord; and whether we die, we die unto the Lord: whether we live therefore, or die, we are the Lord’s. For to this end Christ both died, and rose, and revived, that he might be Lord both of the dead and living”.

2:45-3:00 PM *Break*

3:00-4:00 PM *Reading III* – The Lord in display

- Psalms 110:1-3 “The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool. The LORD shall send the rod of thy strength out of Zion: rule thou in the midst of thine enemies. Thy people shall be willing in the day of thy power, in the beauties of holiness from the womb of the morning: thou hast the dew of thy youth”.
- Philippians 2:9-11 “Wherefore God also hath highly exalted him, and given Him a name which is above every name: That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.”
- 1 Corinthians 15:25 “For He must reign, till He hath put all enemies under His feet”.
- Revelation 20:4-6 “And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years. But the rest of the dead lived not again until the thousand years were finished. This is the first resurrection. Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years”

Joseph – an illustration - Gen. 47:14-20, 23

- Joseph, in his supremacy brings everything into absolute subjection to himself.
- All the wealth of Egypt passes into his hands
- He uses his supreme power not for himself, but for the glory of Pharaoh.
- His universal supremacy is for the blessing of the people.

Solomon – an illustration -2 Chronicles 9:1-8

4:00-4:15 PM *Break*

4:15- 5:00 PM *Gospel or Ministry*