



Abraham & Lot

The Two Testimonies:

“By faith Abraham obeyed when he was called”

- Hebrews 11:8-12

“righteous Lot...tormented his righteous soul”

- 2 Peter 2:6-8



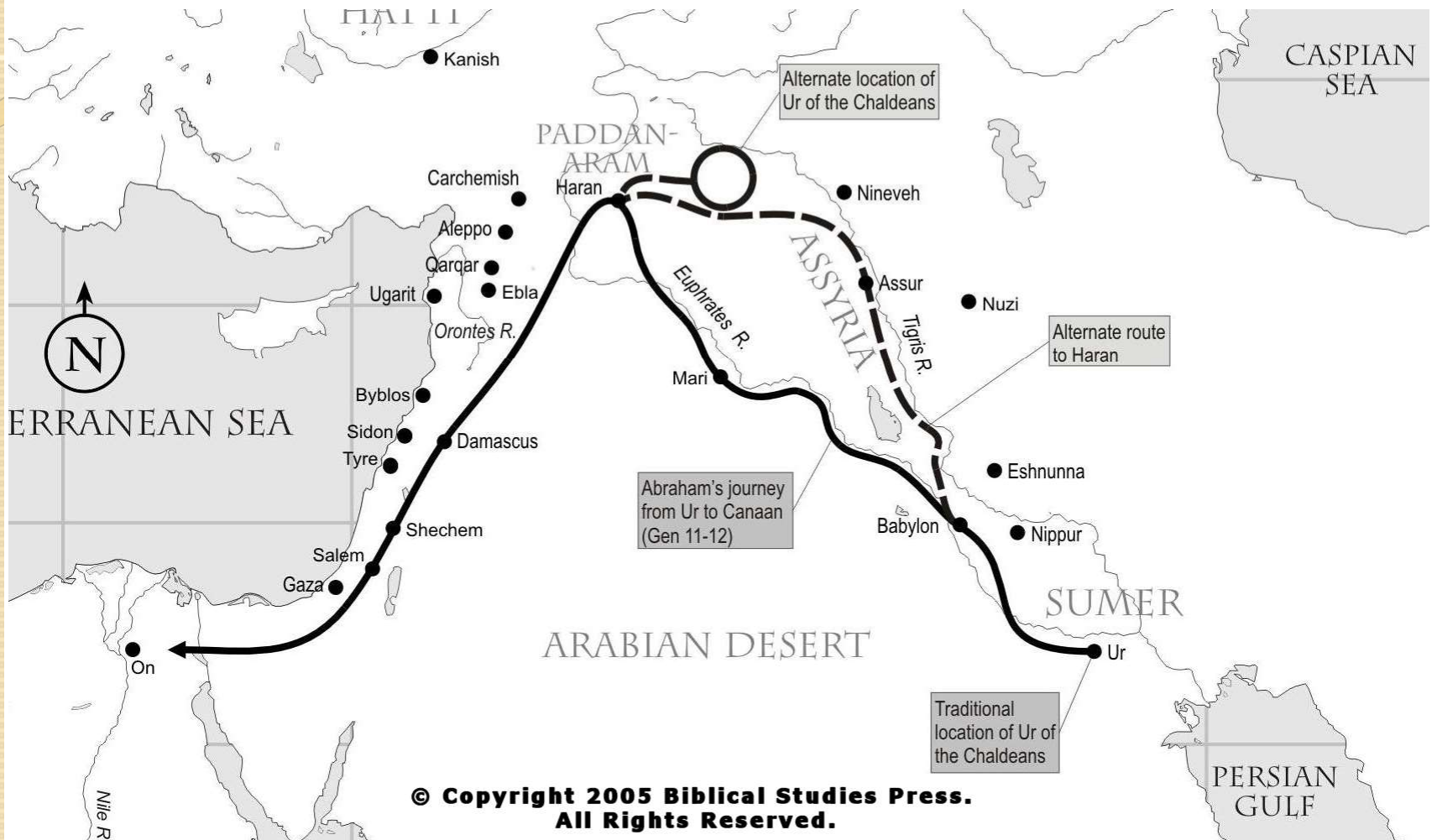
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“For over four hundred years God bore with this world and then the God of glory appears to a man on earth and commences to act on an entirely new principle – that of the sovereign call of God. It does not set aside the government of the world; it makes no suggestions as to improving or reforming the world, or correcting its evil. It leaves the world just as it is, but it asserts God’s paramount claim upon an individual, who is elected in sovereign grace, and called out of the world.” (Hamilton Smith, *Abraham*)

The Two Testimonies

- The Call to Separate
 - Genesis 12:1-3
 - Family ties – Genesis 11:31-32
- The Path of Faith
 - Genesis 12:4-9
 - Opposition – v.6

A Map



The Two Testimonies

- A Diversion *Down* into the World
 - Genesis 12:10-20
 - Riches – Genesis 13:1-2
- Return *Up* into Canaan
 - Genesis 13:1-5
 - Strife – Genesis 13:5-7

The Two Testimonies

- Lot's Choice
 - Genesis 13:10-13
 - Two Paths – Genesis 13:12
- Abram's Reassurance
 - Genesis 13:14-18

The Two Testimonies

- Lot's "Warning Shot"
 - Genesis 14
- Abram's Choice
 - The King of Sodom – Genesis 14:17, 21-24
 - Melchizedek – Genesis 14:18-20, Hebrews 7:1-10

Another Map



The Two Testimonies

- The Promise
 - Genesis 15
- A Lapse to the Flesh
 - Genesis 16
 - The fruit of past decisions – Genesis 16:3

The Two Testimonies

- Abraham Will Gain All
 - Genesis 17, 18:1-15
 - Abram → Abraham
 - Sarai → Sarah
- The Judgment Upon Sodom
 - Abraham Intercedes – Genesis 18:16-33
 - Lot's Final Position – Genesis 19:1-11

The Two Testimonies

- Lot Loses All
 - His Position – Genesis 19:9
 - His Testimony – Genesis 19:14
 - His Possessions – Genesis 19:24
 - His Wife – Genesis 16:26
 - His Daughters – Genesis 19:30-38



Conclusion

The Two Testimonies

- Abraham: Romans 4
- Lot: Luke 17:26-33