



Young Adult Weekend

MAY 30TH – JUNE 1ST 2014

THE GREATNESS OF THE SON

LECTURE 1

We trust by looking at the greatness of the Son, it will lead us into a deeper communion with the Father, concerning the Son, who is all his delight.

When we think of his glories, the vastness, depth and majesty of it. It bows our hearts in worship, as we meditate on his Person.

THE GREATNESS OF THE SON.
HEB. 1:1-4

The partial communication from God through the prophets were more than eclipsed by the full revelation of God's communication in the Son.

The object of much that is written in this epistle is to set forth the greatness of the Person of Christ. We have also the greatness of the presence of God as it is now opened up to believers, and the greatness of Christian privilege whether inside the veil, or among Christian, or outside the camp.

LECTURE 2

THE WORD-THE SON

JOHN 1:1-4, 14, 18.

Every name or title of Christ, set forth some ray or rays of his glory, for each depends upon what he himself is.

THE WORD- the Logos.

There are two different nouns used in the Greek New Testament -- Logos and Rhema, and both of these are translated by our English noun Word.

But there is a shade of difference in the meaning of the two words which is important.

Rhema is the word in the sense of the utterance itself.

Logos embraces not only the utterance but also the thought lying behind the utterance.

Matt. 12:36, 37 helps us, "every idle word" This is rhema. "By the Word" this is logos.

V36 accountability

V37 the thought and intent of the heart as disclosed in a man's logos.

John 1. It is the fuller word logos, and embraces the thought of wisdom as presented in Proverbs 8:22.

In the beginning was the Word—goes back as far as the mind of man can conceive, in the eternal pass, the word was there, affirming the Eternal being of the Word. He is the Eternal "I am".

LECTURE 3

THOU ART THE SAME

HEB.1:12; 13:8; JOHN 1:2; HEB.
13:10-12.

Thou (art) He or Thou art the same "Ahahhu" (Hebrew).

Taken from Psm. 102:25-27, and is used sometimes to emphasize he himself-
THE SAME.

Example- The Lord Himself- Isa. 7:14
Isa. 40:10, 11. Understand that I am He.
Isa. 43:25 I even I, am He that blotteth out thy transgressions.

I am that one, the Same, the very One.

Isa.I the Lord, the first and with the last.
I am he.
To express his personality. It set forth
that He is God himself.
He renders testimony to himself.
Deut 32:39. See now that I even I am he
and there is no God with me.

LECTURE 4

I am Alpha and omega, the beginning
and the end, the first and the last. Rev.
22:13.
As the Alpha and Omega, we see Him as
the Word.
The beginning and the end, we see Him
as Creator.
The first and the last, we see His Person.

THE ALPHA AND OMEGA
It is the first and last letters of the Greek
Alphabet and that is where we get the
word alphabet from.

THE BEGINNING AND THE END
The purpose Christ had in making this
claim is to remind us of the
incomprehensible, unfathomable, mighty
power that lies behind the visible
creation.

THE FIRST AND THE LAST
In light this timeless and ageless title- is
a revelation of his essential glory. He is
the I AM.
Who knows him fully? – “No man
knoweth the Son but the Father.” Matt.
11:29b.
Oh Father, glorify thou me with thine
own self, with the glory which I had
with thee before the world was. John
17:5.

SCHEDULE

FRIDAY

9:30PM	ARRIVAL
10:00PM	SNACKS
11:30PM	RETIRE FOR EVENING

SATURDAY

7:30AM	RISE AND SHINE
8:00AM	REGISTRATION
8:30AM	BREAKFAST
9:30AM	SONGTIME/PRAYER
9:45AM	BREAK
10:00AM	LECTURE
11:30AM	BREAK
11:45AM	LECTURE
1:00PM	LUNCH
2:00PM	FREETIME/BOOKSHELF
5:00PM	BIBLE READING
6:00PM	DINNER
7:00PM	LECTURE
8:00PM	BREAK
8:15PM	GOSPEL
9:15PM	YAW FELLOWSHIP
11:00PM	RETIRE

SUNDAY

7:30AM	RISE AND SHINE
8:00AM	BREAKFAST
9:30AM	BREAKING OF BREAD
10:30AM	BREAK
10:45AM	LECTURE
11:45AM	CLOSING
12:15PM	LUNCH